

The Greater Harrodsburg/ Mercer County Planning and Zoning Commission



109 Short Street
Harrodsburg, Kentucky 40330
859/734-6066

DATE: Monday February 6, 2006 **PLACE: Harrodsburg City Commission Meeting Room (upstairs)**
TIME: 5:30 P.M.
Planning and Zoning Commission Meeting Agenda

1. Chairperson calls the meeting to order:

1. Roll Call of Members
2. Adoption of Minutes for the January 3, 2006, January 12, 2006 and January 17, 2006 meetings

2. Old Business:

NONE

3. New Items:

Consent Agenda (Minor Plats)

1. **Minor Plat** – submitted by Lee M. Dean for the purpose of off-conveying three (3) 17.67 acre tracts of land located on Larkin Lane in Mercer County, KY The zoning map indicates this property is A-2 (Agricultural)

Major Plats

1. **Site Plan – B&B Buffing** - Presented by B&B Buffing, LLC for the purpose of gaining approval of a 5,600 square foot commercial structure located on Lot 8 of Commerce Park II, Commerce Dr. in Harrodsburg, KY. The zoning map indicates this property is zoned B-2 (General Business).
2. **Final Plat – Stone Oak Estates Unit 1-C** - submitted by Stone Oak, LLC for the purpose of creating lots 1 through 5 of the Stone Oak Estate Subdivision located on Jenn Oak Lane in Harrodsburg, KY. The zoning map indicates this property is zoned R-1 (Low Density Residential)

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3. **Final Plat Amendment #1 – Stone Oak Estates Unit 1-A** submitted by Stone Oak, LLC for the purpose of consolidation of lots 28 through 31 of the Stone Oak Estate Subdivision located on Ashbrook Lane in Harrodsburg, KY. The zoning map indicates this property is zoned R-1 (Low Density Residential)

4. **COMMUNICATION-BILLS-PERSONNEL:**

1. **Treasurer's Report** - Financial Statements (January 2006)

2. **List of Unpaid Bills**

3. **ZAO Report**

- a. Presentation of bids for commission audit
 - b. Resolution to waive permit fees on fire and natural disaster damaged structures
 - c. Adoption of Amended Bylaws
 - d. Presentation of Proposed Goals & Objectives for Comprehensive Plan for review.
 - e. Request for Membership of Executive Director in American Planning Association
 - f. Formation of Budget committee
 - g. Formation of Subdivision Regulations revision committee

4. **Attorney's Report**

5. **Executive Session – (if needed)**

6. **Adjournment**